



DIVINE

HEALING

*of*

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# Recap

- God is our Healer
- When and how is His decision – not ours
- If healing is delayed, He will comfort us in our trial
- Complete and Ultimate healing only in glorious bodies in the resurrection.

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and  
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GRACE COMMUNION CHURCH

- DOCTORS  
AND DIVINE  
HEALING



HYDER

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# DOCTORS AND DIVINE HEALING

- Seeking Medical attention is lacking faith in God
- This will prevent God from healing you
- Barrier to Spiritual energy that God give you
- Go for natural cures
- Anything scientific is satanic
- Trusting God and taking medical health is contradictory
- Dr. Richard Scott, officially reprimanded by General Medical Council in UK for discussing faith

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## How 2 Chron. 16:12 is misunderstood

- **12** In the thirty-ninth year of his reign Asa was afflicted with a disease in his feet. Though his disease was severe, even in his illness he did not seek help from the LORD, but only from the physicians. **13** Then in the forty-first year of his reign Asa died and rested with his ancestors.

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## How 2 Chron. 16:12 is misunderstood

- Asa's problem was not that he consulted physicians
- He did not seek God
- **Jeremiah 17:5 "Cursed is the man who trusts in man and makes flesh his strength, whose heart departs from the Lord."**

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# Does the Bible condemn the use of medicine?

- Circumcision: minor surgery, nothing sacrosanct about human skin; cutting into the flesh is not inherently defiling (Gen 17)
- Proverbs 17:22 "A merry heart does good like a medicine."
- Jesus Christ said, "Those who are well do not need a physician, but those who are sick" (Luke 5:31).
- 21 Isaiah had said, "Prepare a poultice of figs and apply it to the boil, and he will recover."

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# Does the Bible condemn the use of medicine?

- applying bandages ([Isaiah 1:6](#)),
- oil and wine ([Luke 10:34](#)),
- leaves ([Ezekiel 47:12](#)),
- wine ([1 Timothy 5:23](#)),
- “balm of Gilead” ([Jeremiah 8:22](#)).

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# Conclusions

- Physicians are not gods or replace God.
- Seeking physicians are not condemned in Scripture
- God's intervention in any physical difficulty should be sought
- Doctors can be viewed as God's gift to us
- "Do not be deceived, my dear brothers. Every good and perfect gift is from above coming down from the Father of heavenly lights who does not change like shifting shadows."  
Js. 1:16

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# Interview with Dr. Ernest Crocker

- **Christian Post: What is the unique responsibility for a physician who is a Christian? Are patients quick to lose hope after a diagnosis? How can the physician offer hope to his patients?**

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- Crocker: To understand that modern medicine is a gift of God. That it should be practiced in the context of faith and spiritual discernment and at a high level of professionalism. A Christian doctor is in the unique position of being able to pray for his patients in his quiet moments and sometimes with them and their family when the opportunity presents itself.

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- As a Christian doctor I ask God each morning what new opportunity He has for me that day and ask Him to bring me patients that I can honor, help and to whom I can bring hope. I ask for His wisdom and His insight. When a diagnosis is tough or the situation seems hopeless I simply ask Him for help. And He never fails.

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## James 1

- **5** If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you

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