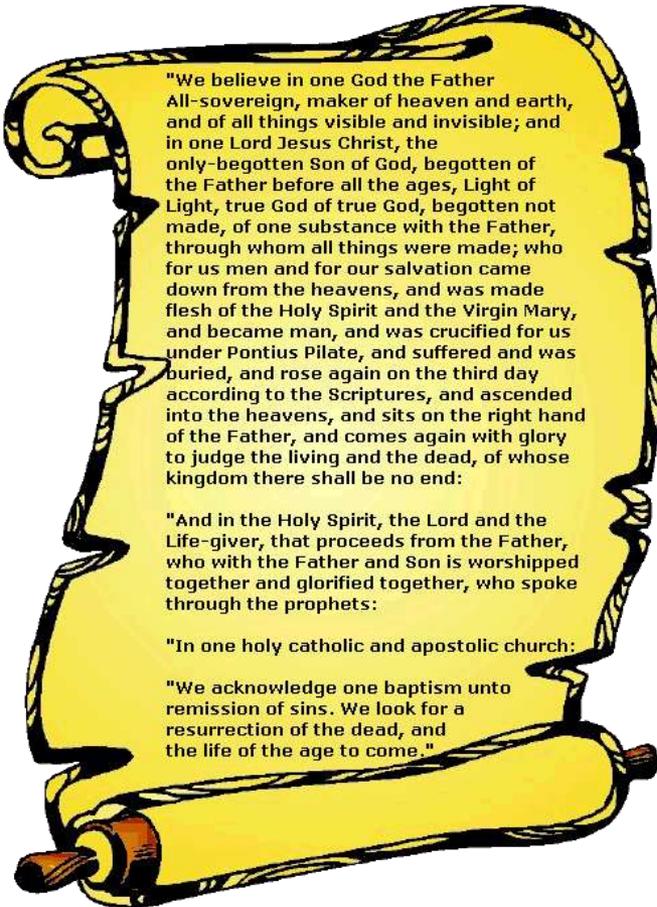


The Nicene Creed



"We believe in one God the Father
All-sovereign, maker of heaven and earth,
and of all things visible and invisible; and
in one Lord Jesus Christ, the
only-begotten Son of God, begotten of
the Father before all the ages, Light of
Light, true God of true God, begotten not
made, of one substance with the Father,
through whom all things were made; who
for us men and for our salvation came
down from the heavens, and was made
flesh of the Holy Spirit and the Virgin Mary,
and became man, and was crucified for us
under Pontius Pilate, and suffered and was
buried, and rose again on the third day
according to the Scriptures, and ascended
into the heavens, and sits on the right hand
of the Father, and comes again with glory
to judge the living and the dead, of whose
kingdom there shall be no end:

"And in the Holy Spirit, the Lord and the
Life-giver, that proceeds from the Father,
who with the Father and Son is worshipped
together and glorified together, who spoke
through the prophets:

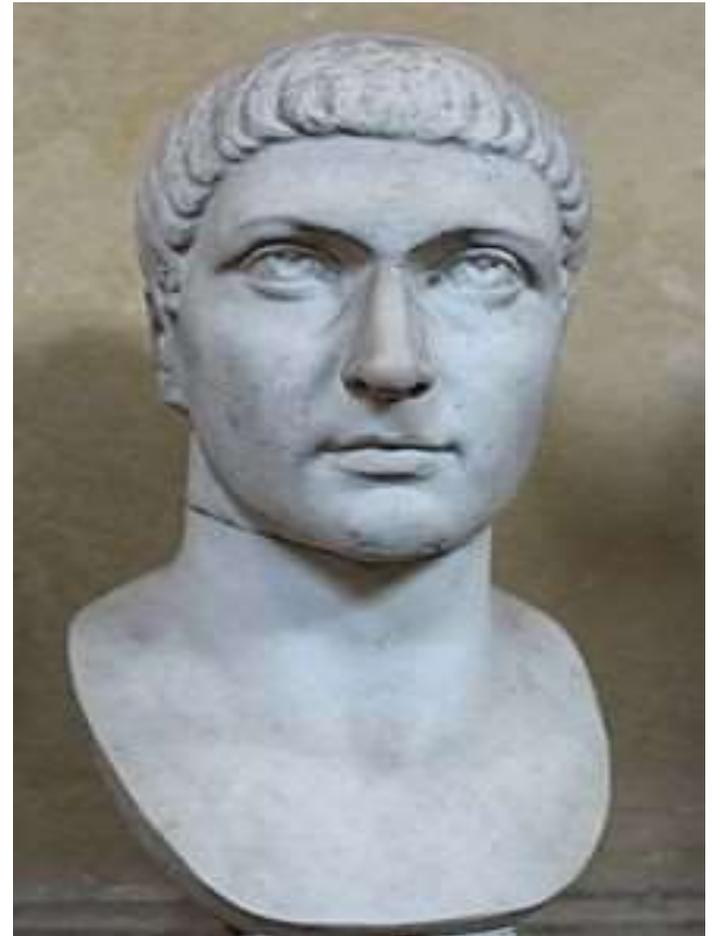
"In one holy catholic and apostolic church:

"We acknowledge one baptism unto
remission of sins. We look for a
resurrection of the dead, and
the life of the age to come."

- I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.
- Who, for us men for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.
- And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.
- And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE HISTORY

- Constantine the Great, became emperor of Rome 306 AD
- Christianity became state religion of Rome



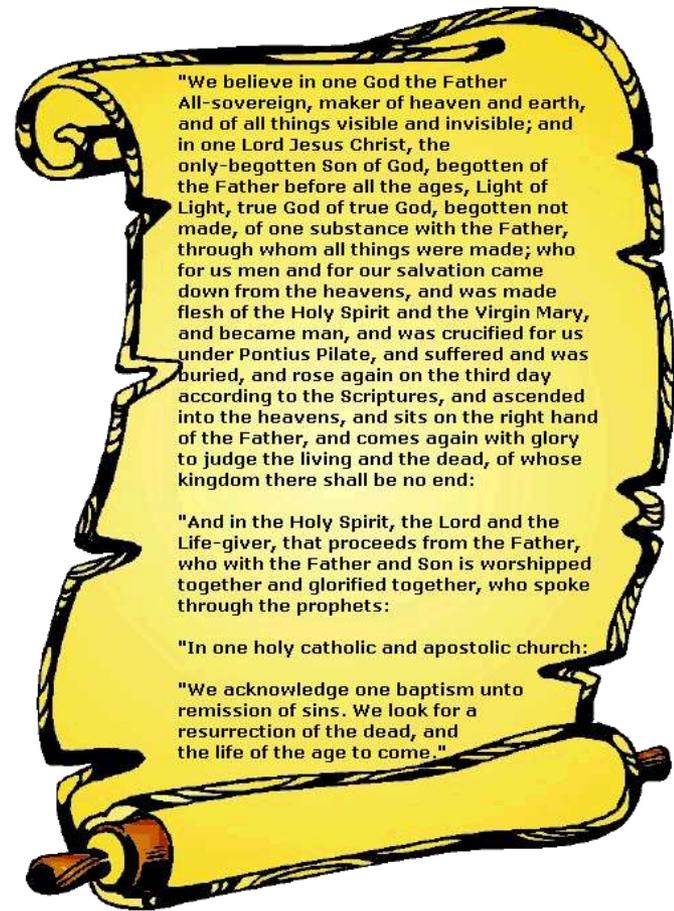
THE HISTORY

- Theological controversies in Church
- Sabellianism = Christ is not human
- Arianism = Christ is begotten, created



THE HISTORY

- Council of Nicea called by Emperor Constantine in 325 AD
- Gave rise to the Nicene Creed

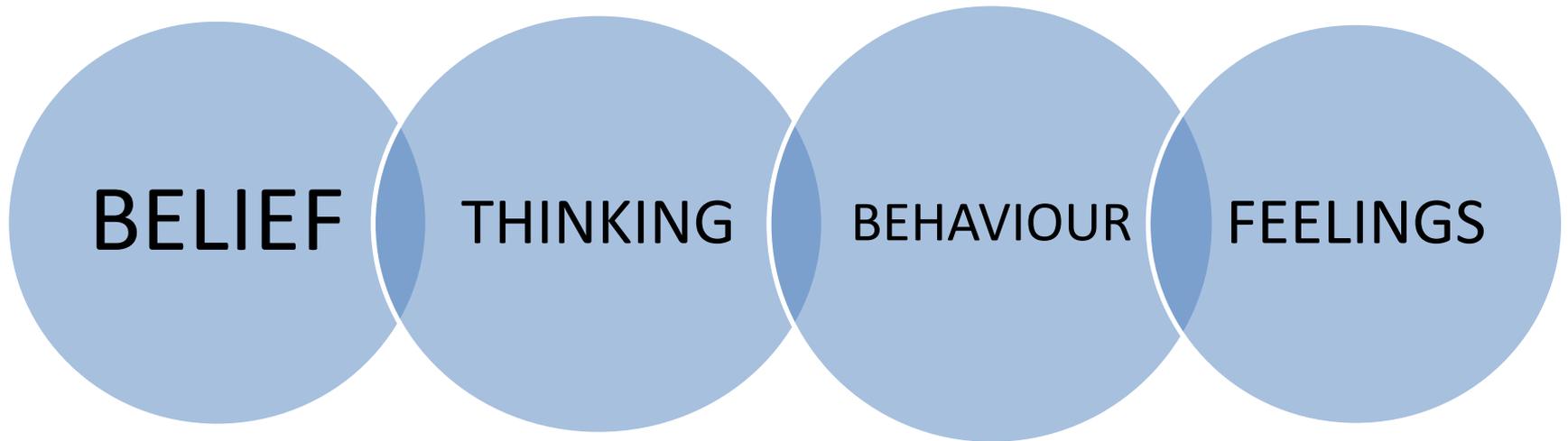


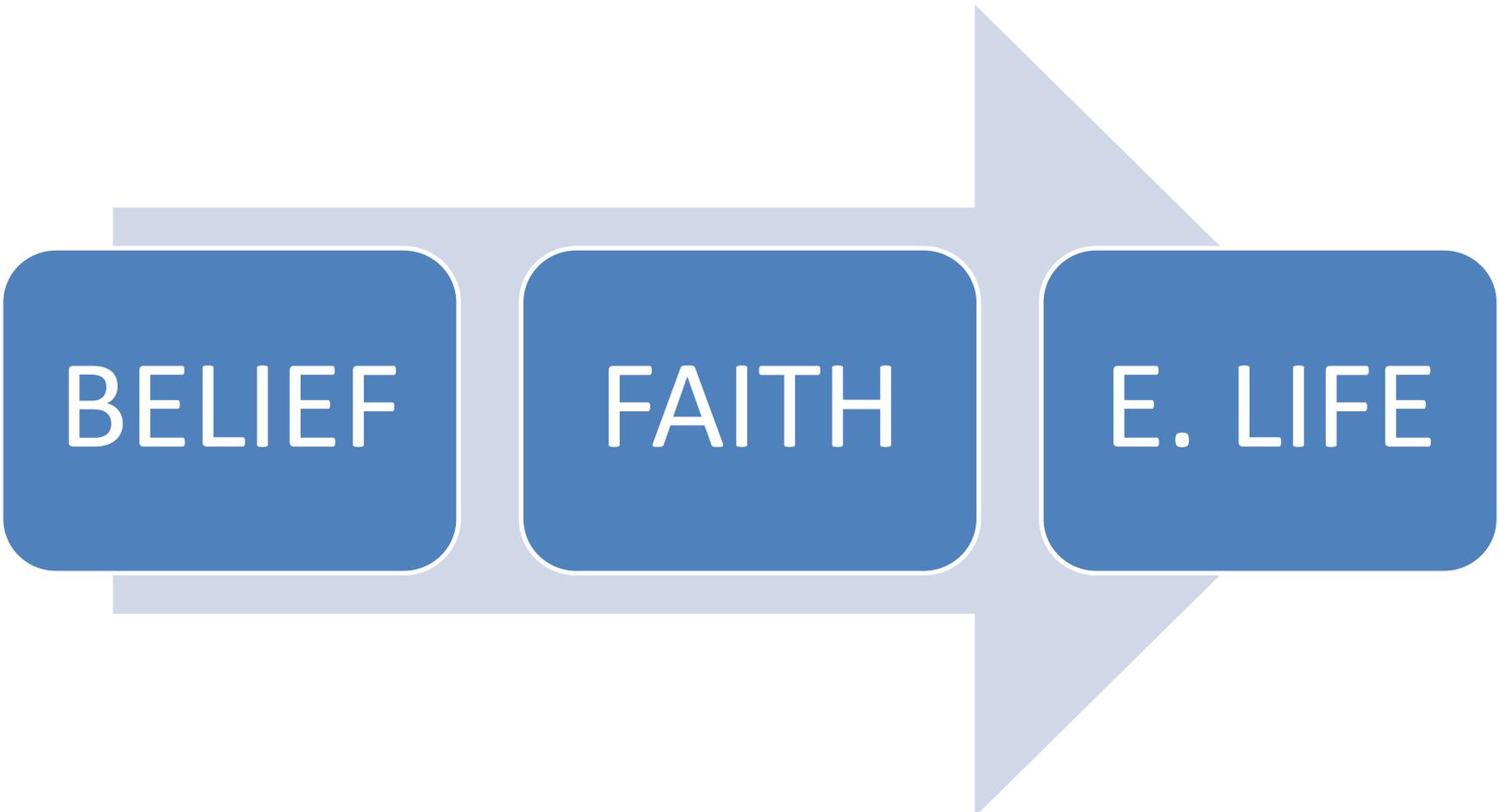
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- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

- Who, for us men for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

- And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.
- And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

WHY IS BELIEF IMPORTANT?





BELIEF

FAITH

E. LIFE

John 3

- ¹⁶ For God so loved the world that he gave his one and only Son, that whoever **believes** in him shall not perish but have eternal life.