



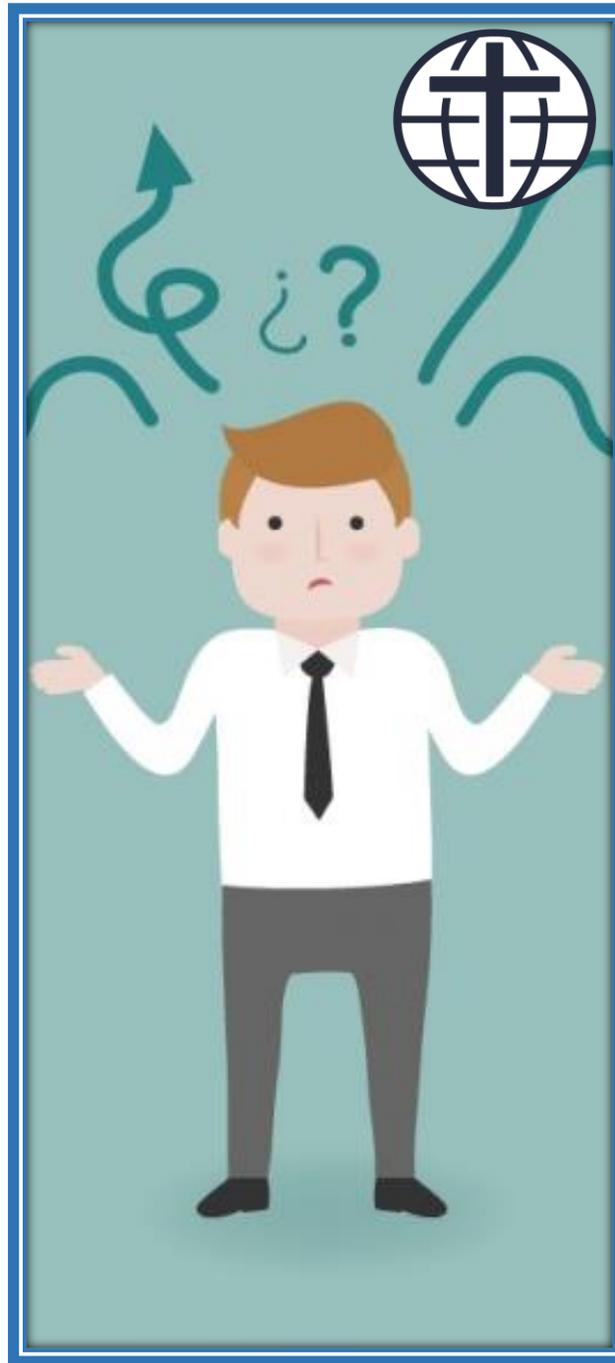
GOD :

HELLO

MY NAME

IS

- A friend, who I used to go to church with, put a video of himself on Facebook which gave me goosebumps after watching him. **He said the words such as "God", "Lord", "Church", "Jesus", etc in the Bible are all wrong. He said these names have different meaning than Hebrew/Greek names. He said we should not use the word "Jesus", because it is not the same Yeshua, the Son of God. He said it is proper to say Yeshua (not Jesus), YHWH (not God), etc. I already know that Yeshua is Jesus' Jewish name, but Jesus is an English word for the English-speaking people. Yeshua and Jesus are the same, no different! I sent him a comment telling him if the words "God", "Jesus", etc are wrong, then who are we worshiping? It's like we are worshiping false Jesus who is the Son of God and we are worshiping "something else" whatever he thinks what "Jesus" means. After sending him the comment, he replied to me saying that I need to do some research in Greek and Hebrew languages to find the true meaning of the names. I told him that I cannot read Greek language and I also told him that KJV 1611 is the first English Bible translating from Hebrew/Greek language so English-speaking people can read in their own language. I know he has been deceived and don't know where he got all the information from. I'm sure you have heard about this subject before, but I would like to hear from you what you think of all that.**





Which is correct?

- Yeshua or Joshua or Jesus
- YHWH or YAHWEH or JEHOVAH
- Tetragrammation YHWH
- The seven names of God that, once written, cannot be erased because of their holiness are the Tetragrammation, El, Elohim, Eloah, Elohai, El Shaddai and Tzevaot.
- Power in the name of YHWH and Jesus so one should pronoun the names correctly.

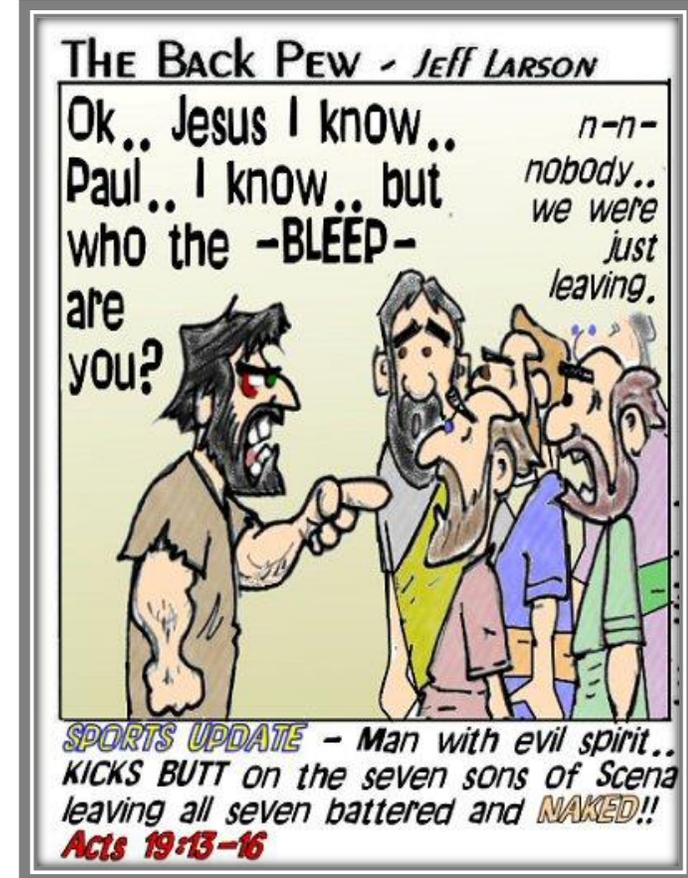
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Is there power in the name of Jesus?



- Mark 5:6-7 When he saw Jesus from afar, he ran and worshiped Him. And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me."
- Acts 19:13-16: Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, "We exorcise you by the Jesus whom Paul preaches." Also there were seven sons of Sceva, a Jewish chief priest, who did so. And the evil spirit answered and said, "Jesus I know, and Paul I know; but who are you?" Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.



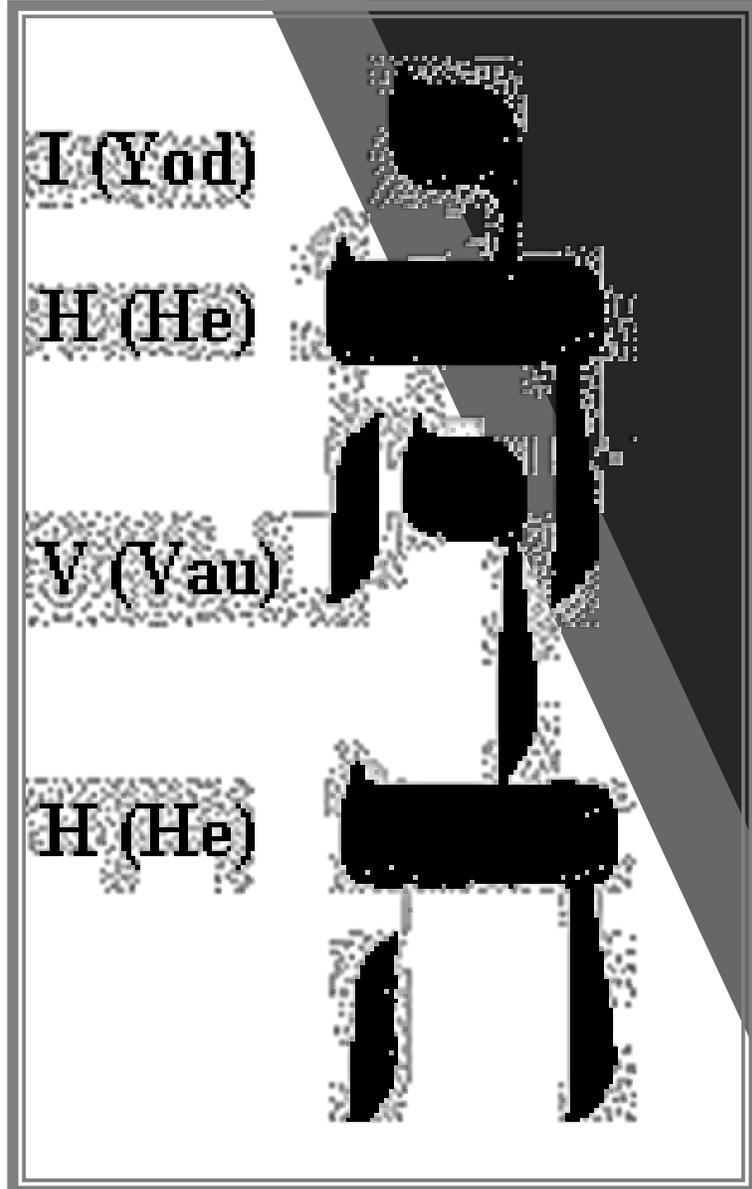


WHAT'S IN A NAME?

- In the modern world names are simply labels that distinguish one item/person from another
- In Christian theology the names of God have always had much deeper meaning and significance
- The name of God is not simply a label but involves divine mysteries that require and preempt respect and praise.
- The names of God explain divine qualities of God that are revealed to His servants.
- Names of God provide a theological puzzle because God is "infinite and incomprehensible"
- No name and no amount of names are adequate enough to explain the nature of God
- His names transcend human thought, yet they allow Him to be revealed to humans as he descends to what is finite and comprehensible.



The great encounter at burning bush – Exodus 3



- 4 So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." 6 Moreover He said, **"I am the God of your father--the God of Abraham, the God of Isaac, and the God of Jacob."** And Moses hid his face, for he was afraid to look upon God. 7 And the Lord said: **"I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows."**



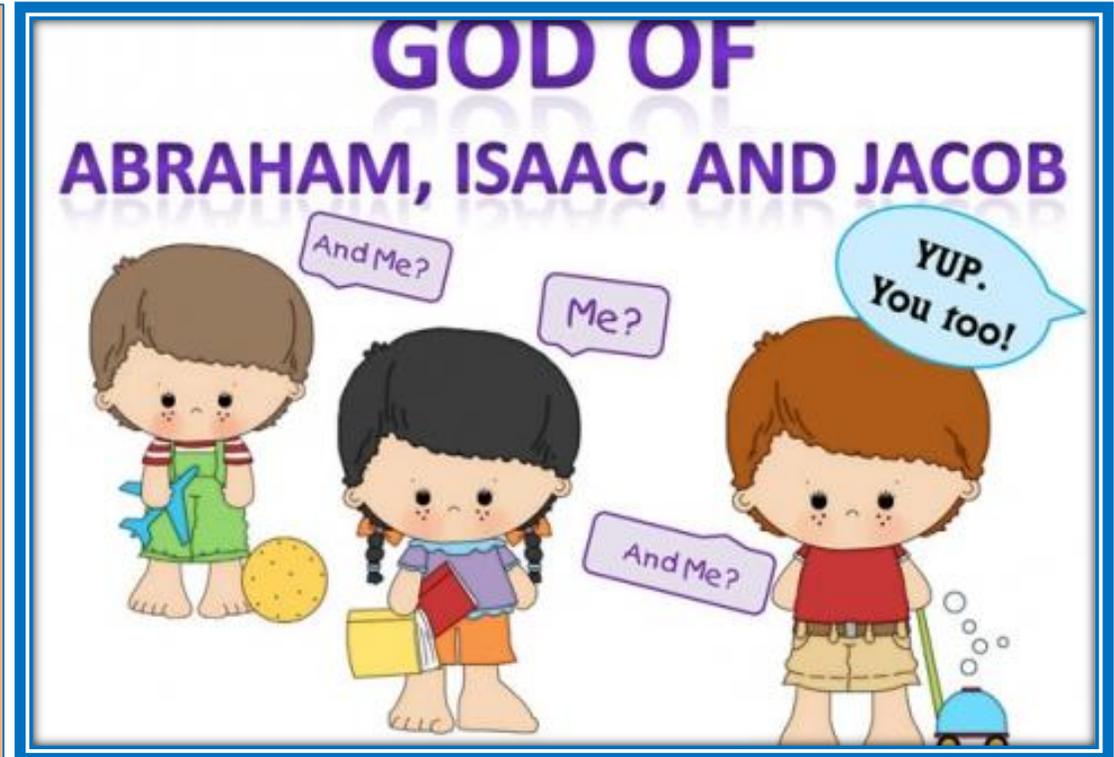
- **13** Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" **14** **And God said to Moses, "I AM WHO I AM."** And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.' "
- **15** Moreover God said to Moses, "Thus you shall say to the children of Israel: '**The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.**' **16** Go and gather the elders of Israel together, and say to them, '**The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob,** appeared to me, saying, "I have surely visited you and seen what is done to you in Egypt;
- **God of people**



Is there power in the name?

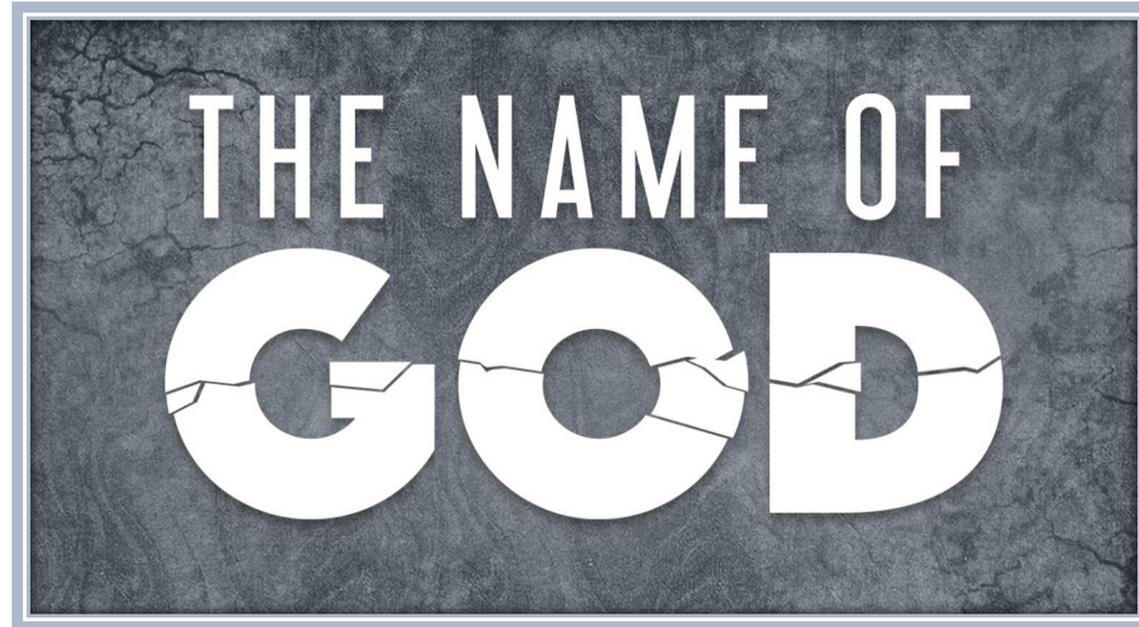


- Matthew 1:21: She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."
- Matthew 1:23: "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."
- The name of Jesus/ God is powerful because of the message it carries.





In conclusion



- **Is God of people**
- **Is God for people**
- **Is God with people**
- **Is powerful to change the lives**