



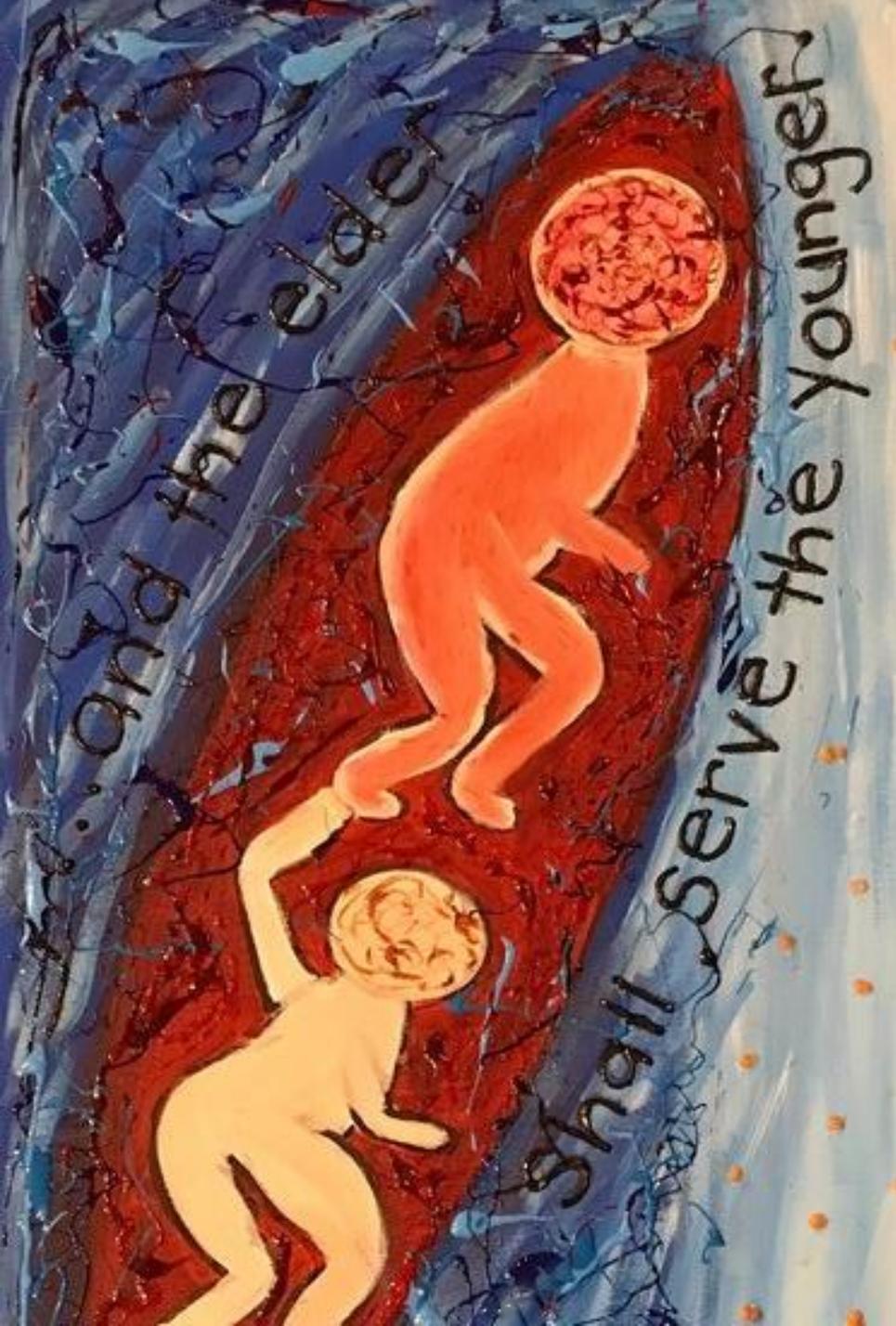
Chhaayaa

Shadows of Christ in the life of Jacob

Birth of Jacob – Genesis 25

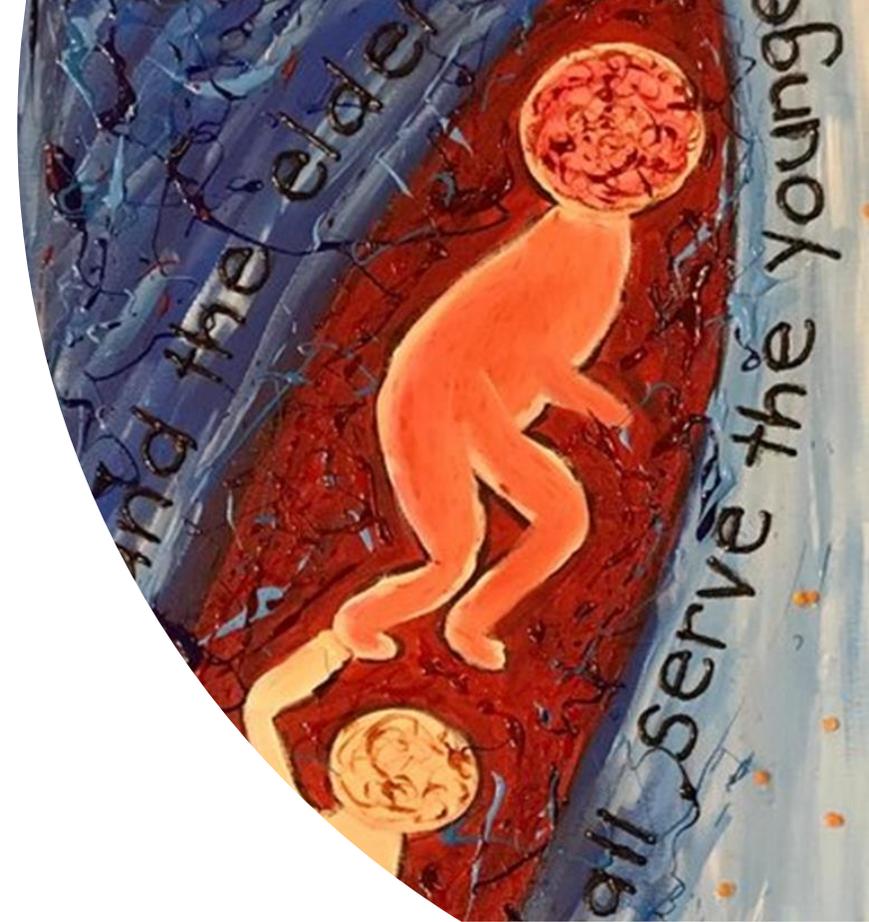
- And the LORD said to her: “Two nations *are* in your womb, Two peoples shall be separated from your body; *One* people shall be stronger than the other, And the older shall serve the younger.” ²⁴ So when her days were fulfilled for her to give birth, indeed *there were* twins in her womb. ²⁵ And the first came out red. *He was* like a hairy garment all over; so they called his name Esau. ²⁶ Afterward his brother came out, and his hand took hold of Esau’s heel; so his name was called Jacob. Isaac *was* sixty years old when she bore them. ²⁷ So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents. ²⁸ And Isaac loved Esau because he ate *of his* game, but Rebekah loved Jacob.

- Jacob = **Deceiver**
- Ya`aqob="heel holder" or "supplanter", Tam= complete/ perfect



Electing one is not rejecting the other

- Romans 9: 13: As it is written, “Jacob I have loved, but Esau I have hated.”
- ¹⁰ And not only *this*, but when Rebecca also had conceived by one man, *even* by our father Isaac ¹¹ (for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls), ¹² it was said to her, “The older shall serve the younger.”
- ISRAEL was instrumentalized in fulfilling God’s purpose.



Electing one is not rejecting the other



- Exodus: 4: 22: Then you shall say to Pharaoh, ‘Thus says the LORD: “Israel is My son, My firstborn.
- Who is the second born?
- Ephesians: 1:3-4: Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places in Christ*, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,
- God didn’t choose the nation of Israel primarily but the person of Israel who later became a nation.
- In Christ, we are elected.

Death of Jacob – Genesis 48:4-7

- ⁴ and said to me, ‘Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you *as* an everlasting possession.’ ⁵ And now your two sons, Ephraim and Manasseh, who were born to you in the land of Egypt before I came to you in Egypt, *are* mine; as Reuben and Simeon, they shall be mine. ⁶ Your offspring whom you beget after them shall be yours; they will be called by the name of their brothers in their inheritance.

- Words of faith

- Adoption

- Ephesians 1:5: having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,



Election and Adoption

- ¹⁴ Then Israel stretched out his right hand and laid *it* on Ephraim's head, who *was* the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh *was* the firstborn. ¹⁵ And he blessed Joseph, and said: "God, before whom my fathers Abraham and Isaac walked, The God who has fed me all my life long to this day, ¹⁶ The Angel who has redeemed me from all evil, Bless the lads; Let my name be named upon them, And the name of my fathers Abraham and Isaac; And let them grow into a multitude in the midst of the earth."



Election and Adoption

- ¹⁷ Now when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took hold of his father's hand to remove it from Ephraim's head to Manasseh's head. ¹⁸ And Joseph said to his father, "Not so, my father, for this *one* is the firstborn; put your right hand on his head." ¹⁹ But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations." ²⁰ So he blessed them that day, saying, "By you Israel will bless, saying, 'May God make you as Ephraim and as Manasseh!'" And thus he set Ephraim before Manasseh.



- All three patriarchs had similar situation
- Abraham pleaded for Ismael
- Isaac wanted Esau to carry his blessings forward
- Jacob's inner eyes opened and realized god chooses the least, last, lost and little to put the wise to shame and adopted the children of Joseph.

**CHOSEN BY
GOD**



In conclusion

- Ephesians 1:3-6: Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, ⁵ having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, ⁶ to the praise of the glory of His grace, by which He made us accepted in the Beloved.