

**BUTTS**

**OF THE  
BIBLE**



# Sermon on the mount : Matthew 5

- <sup>21</sup> “You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ <sup>22</sup> But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire.
- <sup>27</sup> “You have heard that it was said to those of old, ‘You shall not commit adultery.’ <sup>28</sup> But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.



# Sermon on the mount : Matthew 5

- <sup>31</sup> “Furthermore it has been said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ <sup>32</sup> But I say to you that whoever divorces his wife for any reason except sexual immorality causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.
- <sup>33</sup> “Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to the Lord.’ <sup>34</sup> But I say to you, do not swear at all: neither by heaven, for it is God’s throne

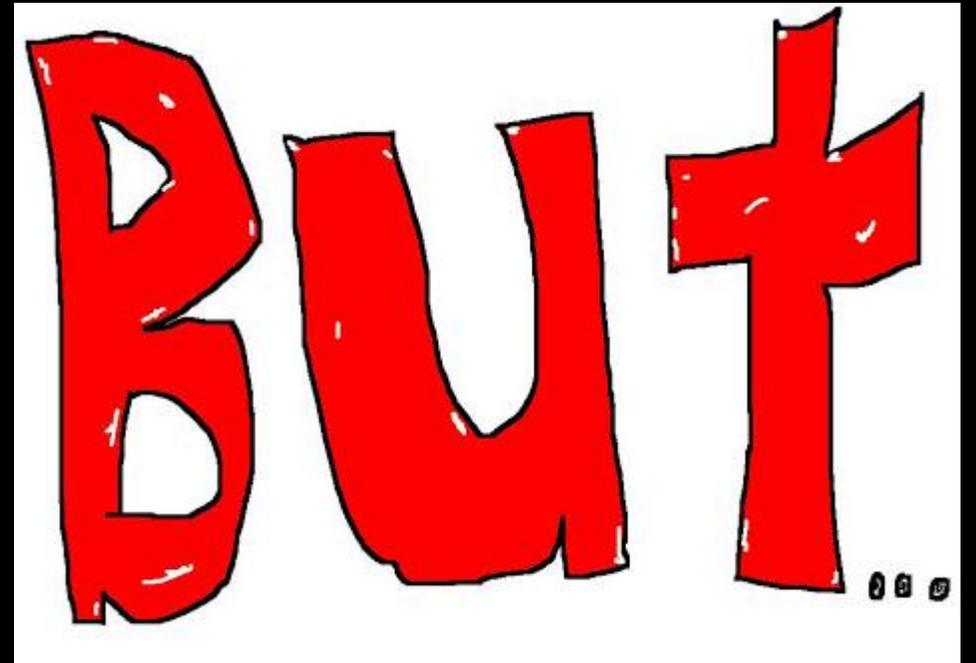


# Sermon on the mount : Matthew 5

- <sup>38</sup> “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ <sup>39</sup> But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.
- <sup>43</sup> “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ <sup>44</sup> But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,.
- <sup>17</sup> “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. <sup>18</sup> For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

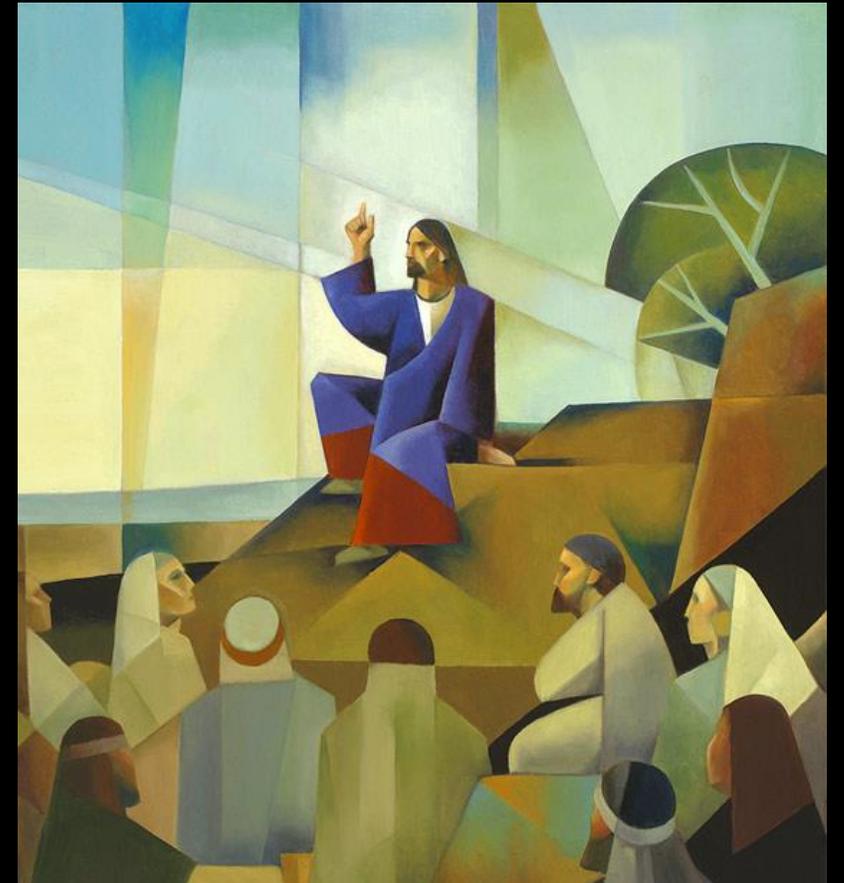
# But as a conjunction is...

- used to introduce a phrase or clause contrasting with what has already been mentioned
- used to indicate the impossibility of anything other than what is being stated.
- Alla = forms a transition to the cardinal matter
- The statements after “but” are indictive in nature but not imperative



# The purpose of sermon on the mount is

- Not to set high standards of morals
- Not to give a new set of commandments for new covenant
- Not to obey and become righteous
- To prove that we can not obey the Law and become righteous
- To prove we are totally corrupt by sin and we can not save ourselves
- To point us to the Saviour who can save us

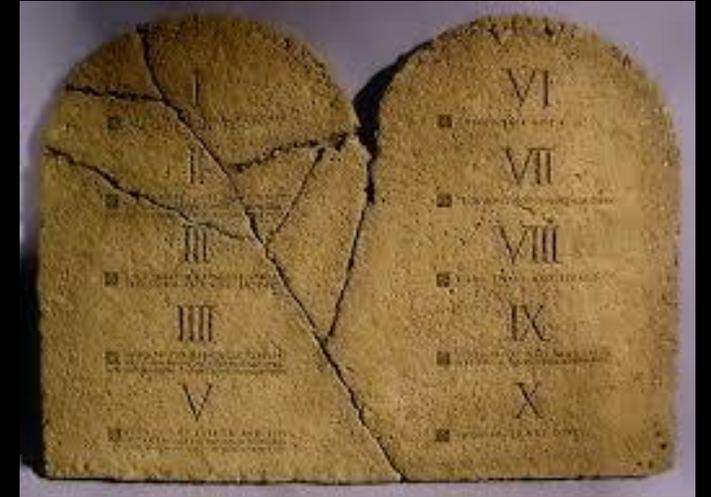


# Law is given

- To show us what sin is
- Romans 7:7: What shall we say then? *Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."*
- To teaches us, we are utterly corrupt inside and can not save ourselves with our works
- Galatians 2:16: knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

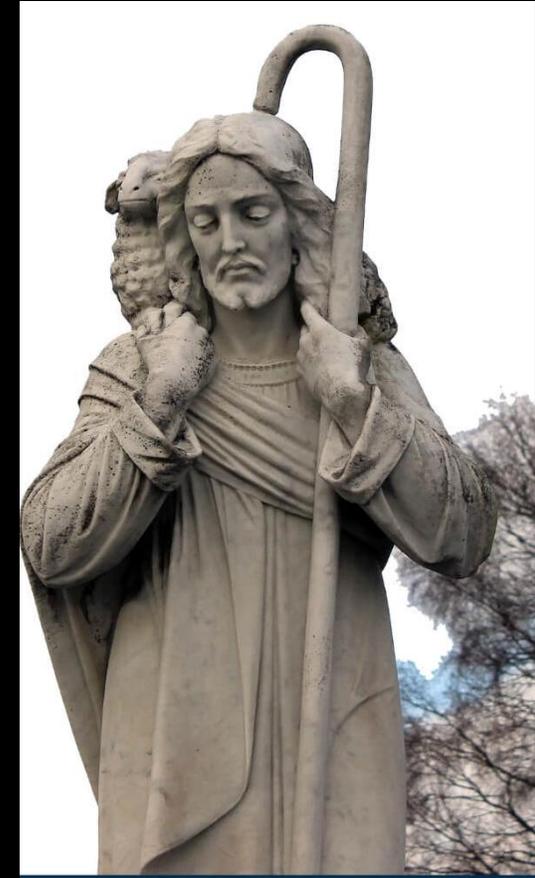
# Law is given

- Galatians 3:10: For as many as are of the works of the law are under the curse; for it is written, “Cursed *is* everyone who does not continue in all things which are written in the book of the law, to do them.” <sup>11</sup> But that no one is justified by the law in the sight of God *is* evident, for “the just shall live by faith.”
- Law leads us to faith in Jesus Christ
- Galatians 3:23-24: But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. <sup>24</sup> Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith.



# Jesus fulfilled the Law

- Law shows us sin – Jesus removes sin – Lamb takes away the sin of the world
- Law shows that we are utterly corrupt – Jesus heals
- Law shows we can not save ourselves – Jesus saves
- Law brings forth curse – Jesus removes the curse by becoming curse for us
- Law points us to Christ so that we can be justified – Jesus justifies



# Application

- Let us stop trying our self righteous attempts to please God
- Let us accept the truth that we are totally corrupt inside and seek the help of the saviour
- Let us come just as we are to Jesus who is able to give us rest
- Matthew 11:28: Come to Me, all *you* who labor and are heavy laden, and I will give you rest.